



A  
MATRIX  
SCIENCES  
COMPANY

**A & L WESTERN AGRICULTURAL LABORATORY**

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 \*\*SEE WEBSITE FOR MORE INFORMATION\*\*

**COMPOST/MANURE**

CHECK \_\_\_\_\_  
 CC SLIP \_\_\_\_\_  
 ACCT # \_\_\_\_\_

<b>ORDER NO.</b>	
<b>MATRIX</b>	<b>COMPOST/MANURE</b>
<b>SAMPLE TOTAL</b>	
<b>LAB LOG DATE</b>	

**BILLING CLIENT:** \_\_\_\_\_

**PO #:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**GROWER:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**FIELD/LOCATION:** \_\_\_\_\_

**SUBMITTED BY:** \_\_\_\_\_

**EMAIL REPORT:** \_\_\_\_\_

**M-1:** % Moisture, DM, NPK

**M-2:** % Moisture, DM, NPK, Ca, Mg, Na, Cl, S, Ash

**M-3:** % Moisture, DM, NPK, Ash, C, C:N

**M-4:** % Moisture, DM, NPK, Ash, Ca, Mg, Na, Cl, S, B,  
 NO<sub>3</sub>-N, pH, EC, OM, C, C:N

**M-5:** % Moisture, DM, C, TN, C:N

**M-6:** % MOISTURE, DM

**M-7:** **M2 PLUS** Zn, Mn, Fe, Cu, B, Al

**M-32:** pH, Organic N, NH<sub>4</sub>-N, NO<sub>3</sub>-N, TN, P, K, Moisture, DM, Ca, Mg, Na, SAR, Cl, S, B, Zn, Mn,  
 Fe, Cu, Al, 1st year Available Calc.

**M-31:** **M-32 PLUS** C:N, Soluble Salts, OM, C, Ash, Bulk Density

**M-100: USCC STA ANALYSIS:** pH, Organic N, NH<sub>4</sub>-N, NO<sub>3</sub>-N, TN, P<sub>2</sub>O<sub>5</sub>, K, Moisture, DM, Ca, Mg, Na, Cl, S, B, Zn,  
 Mn, Fe, Cu, Al, Human Inserts & Plastic, EPA 503 Metals, STA Pathogen Screen, Respiration OM/day,  
 Respiration TS, Seeding Vigor, and Emergence

**SAMPLE SIZE: 1000 g  
(2 POUNDS)**

**CIRCLE TEST PACKAGE: M-1 M-2 M-3 M-4 M-5 M-6 M-7 M-31 M-32 M-100-STA**

	SAMPLE ID	PRODUCT TYPE - REMARKS		SAMPLE ID	PRODUCT TYPE - REMARKS
1			11		
2			12		
3			13		
4			14		
5			15		
6			16		
7			17		
8			18		
9			19		
10			20		

**CHAIN OF CUSTODY:**

**NAME:**  
 1ST \_\_\_\_\_  
 2ND \_\_\_\_\_  
 3RD \_\_\_\_\_

**DATE:**  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**DATE SUBMITTED:** \_\_\_\_\_